

HEWLETT-PACKARD COMPANY
 Intellectual Property Administration
 P. O. Box 272400
 Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. 10012623-1

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Susan M. F. Davis**Confirmation No.:** 3076**Application No.:** 10/087,331**Examiner:** Jon M. Bass**Filing Date:** 03/01/2002**Group Art Unit:** 3639**Title:** NETWORK ADDRESS IN A POSTAGE FIELD
RECEIVED
 CENTRAL FAX CENTER

Mail Stop Amendment
Commissioner For Patents
PO Box 1450
Alexandria, VA 22313-1450

AUG 19 2005

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT**Sir:**

Transmitted herewith is/are the following in the above-identified application:

- | | |
|---------------------------------|--|
| (X) Response/Amendment | () Petition to extend time to respond |
| () New fee as calculated below | () Supplemental Declaration |
| () No additional fee | |
| () Other: _____ (fee \$ _____) | |

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS		MINUS		= 0	X \$50	\$ 0
INDEP. CLAIMS		MINUS		= 0	X \$200	\$ 0
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$360	\$ 0
EXTENSION FEE	1ST MONTH \$120.00	2ND MONTH \$450.00	3RD MONTH \$1020.00	4TH MONTH \$1590.00		\$ 0
OTHER FEES						\$ 0
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Susan M. F. Davis

By

Michael J. Setter

Attorney/Agent for Applicant(s)
Reg. No. 37,936

Date:

Telephone No.: (303) 938-9999

Practitioner's Docket No. 10012623-1**PATENT****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of: Susan M. F. Davis

Application No.: 10/087,331

Filed: 3/1/2002

For: NETWORK ADDRESS IN A POSTAGE FIELD

Group No.: 3639

Examiner: Jon M. Bass

MAILSTOP: Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RECEIVED
CENTRAL FAX CENTER
AUG 19 2005

Response to Office Action**Introductory Comments**

In response to the Office Action dated June 2, 2005, please enter this amendment and consider the following remarks.